

St. Peter's Jacobite Syrian Orthodox Church

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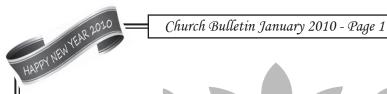
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His Holiness Moran Mor Ignatius Zakka I Iwas

משבחידות להומשו אמדועו עבשביודם

SYRIAN ORTHODOX PATRIARCHATE

OF ANTIOCH & ALL THE EAST

BAB TOUMA, P.O.BOX 22260 DAMASCUS - SYRIA





BY THE GRACE OF GOD

Ignatius Zakka I Iwas

Patriarch of Antioch and All the East Supreme Head of the Universal Syrian Orthodox Church

No.E206/09



17-December-2009

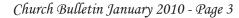
Apostolic Benediction to our beloved Metropolitans and to our beloved spiritual children: the Reverend clergy and the faithful of all our Malankara Syrian Jacobite churches and congregations in the Arabian Gulf Region, North America, Europe, Australia and Singapore.

At this august occasion of the celebration of the Nativity of our Lord and Saviour Jesus Christ, we have much delight to extend to you all, our paternal greetings and prayerful best wishes of a Merry Christmas. The blessed Apostle Matthew quotes the prophecy of Isaiah about the birth of our Lord: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel, which means, God with us" (1:23). In the fullness of time, the Light of God, whom the prophets and generations eagerly awaited, came and took birth in this world. He came to bring heaven down to earth and to be with His creation. But ironically, those awaited him were unable to realize and receive Him. Even after 2000 years, millions of the children of God grope in darkness without grasping the real Light of the World.

When we celebrate this feast, we have to re-examine ourselves to see if we have provided for Him to be with us and whether our hearts are eligible to be His abode. Jesus told: "the Son of man has nowhere to lay his head". Many bear the name Christian, but have not given room for Jesus Christ to stay with them. Our Lord Jesus keeps on knocking at the doors of our hearts waiting for us to open our doors for him (Rev. 3:20). He wishes to come into us and live with us.

Our dear spiritual children, the uncertainties of this world are disheartening. The current financial recession and the associated crises are immediate examples. Even in this high-tech era, calculations and expectations of human fail pathetically. In a way, such eventualities sarcastically question the human expertises and his technological achievements. Many have sadly lost their jobs and business and are suffering. But we have to remember the promise of our Lord, to be with us for ever (Matthew 28:20). At the same time, reckon that, Jesus has not promised: there won't be any suffering or pain for His faithful. But He told: "In the world you have tribulation; but be of good cheer, I have overcome the world." (John 16:33). The proponents of the so called 'gospel of prosperity' are the false prophets, who misguide people for their vested motives. But what really matters is, whether Jesus Christ is with us. He told: Abide in me, and I in you (John 15:4). His promise to be with us, is never failing. Hence we should never allow fear or worries about future, dominate our spiritual life. Wait for God. His presence with us and His loving grace and power, will open new doors for us and enable us to go ahead with a renewed zest and vigour. May the celebrations of this Christmas enable us to open our doors for our God-Immanuel and let Him be with us. We wish you all a Blessed New Year and extend our Apostolic blessings to you. May the grace of God be with you all.

Copies to: All Metropolitans in Charge of the Gulf Regions, Europe, Australia, Singapore, and North America.





BIBLE QUIZ

ക്വിസ്സ് നമ്പർ 1 - (വേദപുസ്തകം മുഴുവനും)

- 1. ദശാംശം കൊടുത്ത ആദ്യ വ്യക്തി ?
- 2. യേശുവിൻെറ ആദ്യത്തെ അത്ഭുതം ?
- 3. ബൈബിളിലെ ആദ്യ മകൻ ?
- 4. വേദപുസ്തകത്തിൽ രണ്ട് ഭാര്യമാരുള്ള ആദ്യ വ്യക്തി ?
- 5. ആദ്യത്തെ ന്യായാധിപൻ ആര് ?
- 6. ഏതു പർവതത്തിലാണ് മോശ തീയോടുകൂടിയ മുൾപടർപ്പ് കണ്ടത് ?
- 7. ഹാ മായ, മായ സകലവും മായയത്രെ എന്നുപറയുന്ന പുസ്തകം ഏത് ?
- 8. നിങ്ങളുടെ പാപങ്ങൾ കടും ചുവപ്പായിരുന്നാലും ഹിമം പോലെ വെളുക്കും, രക്താംബരം പൊലെ ചുവപ്പായിരുന്നാലും പഞ്ഞിപോലെ ആയിതീരും. ഏതു പ്രവാചകൻെറ പുസ്തകത്തിലാണ് ഇത് എഴുതിയിരിക്കുന്നത് ?
- 9. വേദപുസ്തകത്തിൽ ആദ്യത്തെ ചോദ്യം ചോദിച്ചത് ആരോട് ?
- 10. "യഹോവ തന്നു യഹോവ എടുത്തു യഹോവയുടെ നാമം വാഴ്ത്തപ്പെടുമാറാകട്ടെ" ഇത് ആരാണ് പറഞ്ഞത് ?
- 11. എൻെറ അസ്ഥിയിൽനിന്ന് അസ്ഥിയും, എൻെറ മാംസത്തിൽ നിന്നു മാംസവും ആക്കുന്നു ഇത് ആരാണ് പറഞ്ഞത് ?
- 12. ഞാനും എൻെറ് കുടുംബവുമേ ഞങ്ങൾ യഹോവയെ സേവിക്കും ഇത് ആരാണ് പറഞ്ഞത് ?
- 13. "നിൻെറ ജനം എൻെറ ജനം നിൻെറ ദൈവം എൻെറ ദൈവം നീ മരിക്കുന്നിടത്ത് ഞാനും മരിച്ച് അടക്കപ്പെടും" ഇത് ആരാണ് പറഞ്ഞത് ?
- 14. "ദാവീദ് അബീമേലെക്കിൻെറ മുമ്പിൽവച്ചു ബുദ്ധിഭ്രമം നടിക്കുകയും അവിടെനിന്ന് അവനെ ആട്ടിക്കളയുകയും ചെയ്തിട്ട് അവൻ പോകുമ്പോൾ പാടിയ ഒരു സങ്കീർത്തനം" ഇത് എത്രാം അദ്ധ്യായമാണ് ?
- 15. "നീ ദൈവത്തോടും മനുഷ്യരോടും മല്ലുപിടിച്ച് ജയിച്ചതുകൊണ്ട് നിൻറ പേർ ഇനി (-----) എന്നല്ല യിസ്രായേൽ വിളിക്കപ്പെടും" (പൂരിപ്പിക്കുക)

ക്വിസ്റ്റ് നമ്പർ 9 .. ഉത്തരങ്ങൾ

- വീണ്ടെടുപ്പുകാരൻ ബോവാസിനോട്
- സേരെശ്
- 3. മോവാബ് ദേശം
- 4. 7 ാം ദിവസം
- 5. രട്ടുടുത്തുകൊണ്ട്
- 6. ബോവാസ് ബാല്യക്കാരോട്
- 7. മെമുഖാൻ
- 8. എലീമേലെക്[°]

- 9. യിശ്ശായി
- 10. രാജഭ്യത്യൻമാർ മൊർനെഖായിയോട്
- 11. 50 മുഴം
- 12. നവൊമി രൂത്തിനോട്
- 13. രൂത്തിന്റെ ചെറുമകൻ
- 14. ഹേഗായി
- 15. എസ്ഥേർ



ക്വിസ്റ്റ് നമ്പർ 9 .. വിജയികൾ

- 1. SHELBY JACOB
- 2. SHINY SAJU
- 3. SINDHU JOJI
- 4. LALI C. JOSHUA
- 5. BISY EBY
- 6. MERCY ABRAHAM
- 7. BIJU THELAPPILLY

- 8. HEPSY BINU9. ZIBI BENNY
- 10. ALEYAMMA THOMAS
- 11. MOLY BABY
- SONY ROY
- 13. REJINA JOSEPH.

Winners of Bible Quiz-2009

- 1. Aleyamma Thomas
- 2. Biju Thelappilly
- 3. Bisy Eby
- 4. Laly C. Joshua
- 5. Mercy Abraham
- 6. Molly Baby
- 7. Regina Joseph
- 8. Regi Solomon
- 9. Shelby Jacob
- 10. Shaibi Baby
- 11. Shiney Saju
- 11. Sinney Su
- 12. Sony Roy
- 13. Zibi Benny

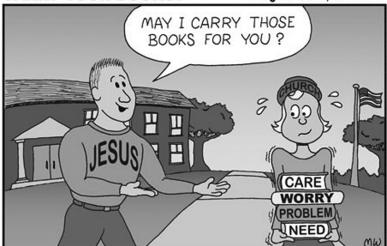
Winners of Bible Crossword-2009

- 1. Acsah Elizabeth
- 2. Akhil Basil Paulose
- 3. Anju Paulose
- 4. Aswin Kurien
- 5. Christy Mary Thomas
- 6. Elsa maria Thomas
- 7. Flemy P. Eby
- 8. Jackson Jerome James
- 9. Joseph Sabu
- 10. Kamal Baby Paul
- 11. Lian Gijo

- 12. Manuvel Benny
- 13. Milan Mani Mathew
- 14. Riya Mariam
- 15. Ron Joseph
- 16. Samuel Benny
- 17. Sandra Saju
- 18. Sian Gijo
- 19. Sneha Elsa Kuruvila
- 20. Thomas Sabu
- 21. Vivek Solomon
- 22. Elaine Ajith

CARRY YOUR BOOKS?

A Joyful toon by Mike Waters



Casting all your care upon him; for he careth for you.

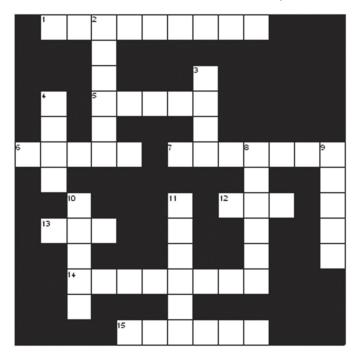


HAPPY NEW YEAR 2010

Church Bulletin January 2010 - Page 5

Are You Bible Literate?

Bible Crossword No. 1 (January 2010)



eela Alexander

ACR055

- 1 When Jesus healed a blind and dumb man which demon did the pharisees accuse him of getting help from?
- 5 On which island did Paul heal the governor's family and many other people?
- 6 When the disciples saw Jesus waking on the water, what did they think he was ?
- 7 Which man of Bethany did Jesus bring back to life?
- 12 When Jesus healed 10 lepers how many came back to thank him?
- 13 Which unproductive tree did Jesus wither by cursing it?
- 14 Which dead man of Troas was raised by Paul, after falling out of a window?
- 15 Where did Paul heal a crippled man?

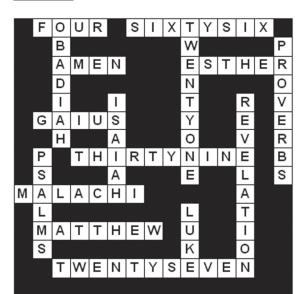
DOWN

- 2 Which sorcerer was blinded at Paul's command?
- Where did Jesus work his first miracle?
- 4 Who with Peter healed a crippled man at the Beautiful Gate?
- Whom did Peter heal of a long term palsy?
- 9 How many loaves of bread did jesus use to feed four thousand?
- 10 Which dangerous creature did not affect Paul when it bit him?
- 11 Which woman did Peter raise from the dead?

This is the first in the series of Bible crossword puzzles for 2010. All the clues are about the miracles in the Bible. Solve the crossword. A few references are given. Use them if necessary. Deposit your answers in the box near the door to the church as soon as possible, within 7 days after the release of the newsletter. This contest is open to all; Sunday school students and adults. The winners' names will be published in the church newsletter. The annual award is given only to Sunday School students. You may also send the answers to me by email. My email address is bibleliterate@gmail.com

Useful references: Matthew 21, John 2, Matthew 15, Luke 17, John 11, Matthew 12, Mark 6, Acts 20, Acts 9, Acts 14, Acts 3, Acts 13, Acts 28,

Answer to Bible Crossword No. 9 (December) 2009



Congratulations Leela Alexander

Winners of Bible Crossword December 2009

- 1. ELAINE AGITH
- 2. MILAN MANI MATHEW
- 3. RIYA RAJU VARGHESE
- 4. ELSA MARIA THOMAS
- 5. JESSIN ACHU KURUVILA
- SANDRA SAJU
- 7. JOEL KURUVILA THOMAS
- 8. RON JOSEPH
- 9. SHERINE SUSAN ISSAC
- 10. ASHIK JAMES
- 11. JACKSON JEROM JAMES
- 12. SARAH LAJI
- 13. SIAN GIJO
- 14. THOMAS SABU
- 15. ATHIRA SABU
- 16. ASWIN KURIAN ABRAHAM
- 17. ACSAH ELIZABETH ABRAHAM
- 18. SOFIA C. PAUL
- 19. SAMUEL BENNY
- 20. CHITHIRA SABU
- 21. SINDHU MARKOSE
- 22. LIAN GIJO
- 23. MANUEL BENNY
- 24. JOSEPH SABU
- 25. MERINE MARY BASIL
- 26. ANJU POULOSE
- 27. AKHIL BASIL POULOSE
- 28. SNEHA ELSA KURUVILA
- 29. CHRISTY MARY THOMAS
- 30. FLEMY P. EBY
- 31.KAMAL BABY PAUL
- 32. MATHEW ROY



THE MOST FOND MEMORY OF OUR SUNDAY SCHOOL – JACOB UNCLE

It is with much emotion that I write this THANK YOU to the unforgettable and dynamic headmaster of our Sunday school JACOB UNCLE ... or rather JAPAC Uncle!! Yes for us Sunday school students, he is Jacob uncle because for most of us, when we first came to Sunday school holding our parents hand, and when we were told that "See... this is Jacob Uncle your Sunday School Headmaster"... what actually got registered in our little mind is JAPAC uncle.

When my 10th Std in Sunday school was over, I couldn't bear to think that from next Friday onwards I wouldn't be a part of this Sunday school. But later on though I didn't have a regular class to attend, I hung around there sometimes teaching the little ones. Then in 2009 when finally the 11th Std started, I was so glad that I could once again be a Sunday school student.

Amongst all these years in Sunday school the best class was, I would say was my Ist std Jacob uncle's class. I still remember me and my friends singing "What can wash away my sins.. nothing but the blood of Jesus" with Jacob uncle, and the stories that he used to tell us. And over the years I have seen all my juniors singing the same old song in his class.

He is the back bone of our Sunday school. A pillar of strength, stronger than all the walls of our church. The most astonishing fact about him is that he knows every single child in our Sunday school by their names, right from primary to the 11th std; which shows the depth at which our names has been rooted in his loving heart. It is quite a usual sight to see a little one in tears and looking terrified at leaving the comfort of his dad or mom, but within a few minutes he is guided through by Jacob uncle with a gentle hand of reassurance on his shoulders. I can't remember how many times he has caught my ear for talking during prayer or doing some other mischief, but now every week I see some little one getting a tap on their ear for not closing their eyes and folding their hands when Jacob uncle led the prayer... Our Father who art in heaven...

He has been supporting every single participants participating in Balasamajam, Sunday school competition, KCEC competition etc;. He is the true spirit of our Sunday school. And do you know when Jacob uncle's blood pressure rises? Ha! That's when he distributes birthday chocolates, we the naughty ones try to get more chocolates when the rule is one chocolate per person. It's a little secret that I have always managed to get 3 or 4 chocolates. He would say Edi, ninaku already kittiyathalle Ha! Then he starts throwing the chocolates like Santa clause and then not only the kids but even the parents standing there would run to catch the chocolates.

Now all this is coming to a stand still, how much our Sunday school is going to miss him. I really feel sorry for those children who will not get to be scolded and pampered by Jacob uncle. I have seen Jacob uncle crying when some of our seniors had left to India for higher studies, because for him its like one of his own children leaving.

Talking about Jacob uncle I can't forget his dear wife, Gracy Aunty who has also been there supporting him and all of us. Helping us sing beautiful songs for VBS.

I remember, he was so happy when all of us sang "Happy Wedding Anniversary JA-PAC UNCLE AND GRACY AUNTY" that he gave us a big treat.

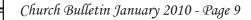
All those sweet memories... so much to write and even more to cherish for an entire life time. All that I have written is on behalf of all the Sunday school students past present and future because they will also be hearing a lot about Jacob Uncle...

Jacob Uncle and Gracy Aunty we love you and will miss you a lot... And wish you all the very best in your retired life.

A small message that I have for my dear brothers and sisters is that please please... do not give less regard to your Sunday school classes. The values that we learn from Sunday school reflect each and every decisions we take in life. It really had in my life and so will in yours.

Love and Prayers Lemma Anna Crisostum







ഓർമ്മപെരുന്നാൾ

HAPPY NEW YEAR 2010

പുണ്യശ്ലോകനായ ആലുവായിലെ പരിശുദ്ധ പൗലോസ് മാർ അത്താനാസ്യോസ് വലിയ തിരുമേനിയുടെ ഓർമ്മപെരുന്നാൾ 2010 ജനുവരി 24-ാം തീയ്യതി ഞായറാഴ്ച താഴെ കൊടുത്തിരിക്കുന്നതനുസരിച്ച് കൊണ്ടാടുവാൻ കർത്താവിൽ പ്രത്യാശിക്കുന്നു. വിശ്വാസികളേവരും പെരുന്നാളിൽ സംബന്ധിച്ച് അനുഗ്രഹം പ്രാപിക്കുവാൻ സാദരം ക്ഷണിക്കുന്നു.

7.30 pm വി. കുർബ്ബാന

തുടർന്ന് പെരുന്നാൾ ഏററുകഴിക്കുന്നവർക്കുവേണ്ടി പ്രത്യേക സമർഷണ പ്രാർത്മന, ആശിർവാദം, നേർച്ച വിളമ്പ്.

ദനഹാ പെരുന്നാൾ

ദനഹാ പെരുന്നാൾ ജനുവരി 6 ാം തീയതി വൈകുന്നേരം 7 മണിക്ക് ദനഹായുടെ ശുശ്രൂഷ, വി. കുർബ്ബാന.

Sunday School classes will reopen on Friday, 8th January 2010.

The KCEC Christmas Carol will be held on 1st January 2010, at Indian School Auditorum.

CONDOLENCES

നമ്മുടെ മെമ്പറായ Mathew Varkey യുടെ മാതാവ് കർത്താവിൽ നിദ്ര പ്രാപിച്ച വിവരം വ്യസനസമേതം അറിയിക്കുന്നു.

നമ്മുടെ മെമ്പറായ Sunny John ന്റെ പിതാവ് കർത്താവിൽ നിദ്ര പ്രാപിച്ച വിവരം വ്യസനസമേതം അറിയിക്കുന്നു.

We extend our sincere condolence to the bereaved family.

May their souls rest in peace.

Christmas Thoughts - Bar Etho Briro Dr. D. Babu Paul

As the Christmas approaches, I cannot but recall the transformation of Christmas in my own mind over the last fifty-plus years of clear memory. When we were young there were two Christmases every year, December for the Latinos and January for the Syrians. Now I know that neither is real Christmas, what we celebrate is a baptized Pagan festival. As a student of the Bible I feel that it is more reasonable to think that Jesus was born before November or after February. I also know today that this is Christmas2004 of the new only because we follow a certain calendar; Jesus was born at least 2009 years ago. How I wish I could unlearn these facts. Or at least learn not to notice them. And get back the excitement of the child which I, the adult man, lost somewhere on the way.

It is important how we see Christmas, but it depends on how we see Christ. When He came the response varied from person to person. How do we respond to the Infant? Let us consider the people who came in contact with Him, directly or indirectly, when Mary brought forth the child. First the Magi; they saw the sign in the sky and set out on a journey to an unknown destination. The Magi can be historically placed in the Persian Empire and the star explained from the astronomical data now available, but if I take that road I will miss the Infant now, and therefore I follow the Magi to the palace of Herod the Great. Where else to look for a Prince except in a palace? Herod, already insecure for many reasons including his Idumean ancestry, was shocked but as a seasoned ruler he did not show it. Instead he sent for scholars to find out if there was any clue to where the Nativity could be expected. The scholars did not have to waste much time. They knew. They could open the scroll and point to the exact reference. They did precisely that and returned to their leisure. Herod was polite; he asked the Magi to comeback with full facts. And the Magi set out again. Until they reached the 'city of the Bread' where, the one to be described as the Bread of Life was born. They adored the babe and worshipped. Then they left. Not to Herod's palace. They had been asked not to go back there. They took another route. God knows whether they ever became Christians at all, in the formal sense, like the shepherds: did they ever become Christians, God knows. But God has chosen the shepherds to know that the Good Shepherd was born. They were told by the angels as the Magi were told by the scholars. Unlike the scholars, the poor shepherds could not contain their curiosity. They went looking for the manger. They saw. They worshipped. And they went back filled with joy. And Herod was furious when he realized that the Magi had "cheated" him. He was shrewd enough to calculate, at least roughly. He did. Innocents were killed. It could not have been a massacre; after all Bethlehem was a small town. May be 33 children; one to mark each year that witnessed the kenosis. Was it Sheen or Barclay who said that Herod could not meet Jesus even in he bloodbath? It was Sheen anyway who said that only the illiterate and the erudite met Jesus; those in between missed Him then, as most of us miss Him today too. Now with whom are we?

Herod could not permit the child to grow up. Coexistence with him was impossible: he was too much of a threat. A threat to the value chain of the world! A threat: to his way of life and to his own throne. No, the child had to go. No matter how many innocents would go

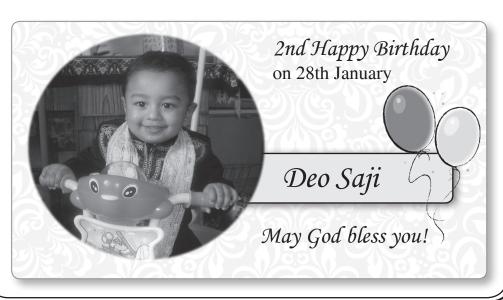






in the process, the threat had to be taken care of. Most of us are not Herod. We do not fear Him so much as to kill. May be we are not so cruel either! But the scholars, the priestly courtiers, those who knew their Bible well. And theology too: God had to become Man, born of a virgin. If they knew their Micah they sure knew their Isaiah too? Yet they were not touched. They retired to their couches of luxury and their niches of bible study. They had neither the time nor the inclination to travel even a ten kilo meters to Bethlehem to check the veracity of the scroll they read out.

Herod was hostile. The scholars were indifferent. Only the erudite Magi and the illiterate shepherds showed interest. But they were rewarded with an audience with God. To see the Incarnate God they had to enter the cave. Those who have been to the Church of Nativity would recall that one has to bend and crawl before you can touch the star on the floor. Yes, to meet him we have not only to be interested, and willing to take the trouble or pay the price, but also to bend ourselves, and crawl in humility. Once we can bring ourselves to meet these two conditions we can meet Him. And once we meet Him we are not the same. The Magi went back along a different route. Their life was changed; they had seen God. Those who see God can no longer traverse the same path. And the shepherds, they went back with full of joy and praise. The good Jew did not care. The half-Jew was hostile. The backward class Jew was filled with joy; for that is where the shepherds belonged since they could not meet the ritualistic standards of the priests who sacrificed the lambs reared by them. And the Gentile, for that was the Magi who came from the east and returned to the east. Am I Herod? Am I the scholar- courtier? Am I the inquisitive and open Magi? Am I the humble but chosen shepherd? My perception of Christ would depend on my answer to this question. And that perception would define my Christmas.





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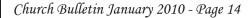
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